

**SAND MOUNTAIN ELECTRIC COOPERATIVE**  
**APPLICATION FOR 3 PHASE SERVICE**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**TYPE OF BUSINESS:** \_\_\_\_\_

**LOCATED AT:** \_\_\_\_\_

**ENTRANCE SIZE:** \_\_\_\_\_

**CONNECTED LOAD:**

TYPE OF MACHINERY	TOTAL AMPS
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**VOLTAGE:** \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE